

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1590(A32789)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 59-1590** APPLICATION/CLAIM NO.: A32789 CERT. NO.: 7971

OWNERSHIP\*\*\*\*\*

NAME: Namba Bros.  
ADDR: 2510 West 5400 South  
Salt Lake City UT

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 03/03/1961|PRIORITY: 03/03/1961|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/11/1961|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 01/24/1974|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 59-3 ]|MAP: [90] |PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 3.5 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 80 ft E 75 ft from S4 cor, Sec 09, T 2S, R 1W, SLBM  
DIAMETER OF WELL: 16 ins. DEPTH: 376 to ft. YEAR DRILLED: 1961 WELL LOG? Yes WELL ID#: 429334

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 418945.  
59-1590 (CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 2.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 2.0000	PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 418946.  
59-1590 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 77.0	PERIOD OF USE: 04/01 TO 10/31
<p>###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*</p> <p>* NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *</p> <p>Sec 09 T 2S R 1W SLBM * _____ * _____ * _____ * _____ *40.0000 37.0000 _____ * 77.0000</p> <p>In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): South Jordan Canal Company</p>		

APPLICATIONS FOR NONUSE OF WATER\*\*\*\*\*

EXT NUMBER: 1455 |REQUEST TO: 07/31/2002|LAST USED: 07/31/1997|PRIOR FROM: |PRIOR TO:  
FILED: 08/19/1997|PUB BEGAN: 07/16/1998|PUB ENDED: 07/23/1998|NEWSPAPER: Deseret News |PROTEST END:08/12/1998  
PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Rejected]|ActionDate:08/31/2006|PROOF DUE: |PROOF SUB:

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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